

UNIVERSITY OF CALICUT

UNIVERSITY OF CALICUT (GENERAL AND ACADEMIC II - 'F' SECTION)

No: 72431/GA-II-F-SO/2019/Admn

Dated, Calicut University P.O 26.02.2020

NOTIFICATION

As per Notification No. F. 1-2/2017 (EC/PS) dated 18/07/2018, the University Grants Commission (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) Regulation, 2018, has been published in the Gazette of India dated 18/07/2018. The Regulation shall come into force with effect from 18/07/2018, ie; the date of publication of the Regulation in the Government of India Gazette (Extra Ordinary).

The Government of Kerala, vide G. O. (P) No. 28/2019/HEDN dated 29/09/2019, have issued orders implementing the said Regulation, 2018, as such, and directed the University to ensure incorporation of the same in the Statutes and Regulations of the University within one month from the date of the Government Order. It has also been ordered that where there are any provision in the Regulation inconsistent with the provisions in the G. O. (P) No. 28/2019/HEDN dated 29/09/2019, those provisions in the Government Order would override the provision in the Regulations to the extent of such inconsistency. The Government have also ordered that notwithstanding anything contained in the Regulation only those benefits both monetary and others specified in the G. O. (P No. 18/2019/HEDN dated 29/06/2019 would be receivable.

The Academic Council of the University at its meeting held on 05/10/2019 considered the question of approving the draft amendment to University Regulation 2014 and University Regulation 2016 of the Regulation 1977(Chapter IV) based on the UGC Regulations 2018 and recommendations suggested by the Expert Committee constituted by the resolution vide item No. 2019.911* of the Syndicate and resolved vide item No. 37 to approve the draft amendment by incorporating the recommendations of the Expert Committee. The Senate of the University also approved the same at its meeting held on 16/11/2019.

It is hereby notified that the UGC Regulation 2018 is implemented in toto in the University with effect from 18/07/2018.

Where as:

- i) In the case of Visual disciplines, Management/Business Administration and Pharmacy disciplines, the existing provisions as per University amended Regulation of 2014 based on UGC Regulation 2010 shall be applicable.
- ii) In the case of Physical Education the existing qualification of Assistant Professor, Associate Professor and Professor both for direct recruitment and CAS placements as per University amended Regulation of 2014 based on UGC Regulation 2010 shall be applicable.

- iii) In the case of Teacher Education Colleges (Training Colleges), as per Clause 1.1 of UGC Regulation 2018, the qualifications in respect of all faculties will be as per NCTE Regulation 2014 (for Two Year B.Ed. and M.Ed. programmes) and NCTE (Recognition, Norms and Procedure) Amendment Regulations, 2018 (for Four Years Integrated Teacher Education Programme ie.ITEP).
- iv) For fixing qualification to various posts by direct recruitment to the University or affiliated Colleges, the modifications, additions, deletion or clarifications made by the apex statutory bodies like UGC, AICTE, IMC, NCTE or Bar Council etc. shall be made applicable by the Academic Council.
- v) The Clauses in respect of qualifications for appointment, placement/promotion of non-UGC teachers (Oriental Title Colleges) shall be based on existing Regulation.
- vi) The proforma to be used for various levels of CAS placements/promotions along with the criteria for placement as per the UGC Regulation 2018, appended (Annexure I to VII) to this regulation as detailed blow:

| SI. No. | Description |
|--------------|---|
| Annexure I | Proforma for Promotion and Service Certificate |
| Annexure II | UGC Regulation 2018 Appendix II Table 1 |
| Annexure III | UGC Regulation 2018 Appendix II Table 2 |
| Annexure IV | Verified and Consolidated APAR Grade Sheet |
| Annexure V | Proforma and criteria for Placement for those who opt Option B (API Relaxed Mode) under UGC Regulation 2018. |
| Annexure VI | Statement of Re-fixation with Option and undertaking |
| Annexure VII | Guidelines for preparing and submitting CAS for College and University Teachers |

*CANONICA STATE OF THE STATE OF

Registrar

UNIVERSITY OF CALICUT

Proforma for Promotion and Service Certificate under CAS

PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

| 1. | Name (in Block Letters) | : |
|-----|--|---|
| 2. | Father's Name/Mother's Name | : |
| 3. | Department | : |
| 4. | Current Designation & Level | : |
| 5. | Date of last Promotion | : |
| 6. | Which position are you an applicant of CAS? | : |
| 7. | Date of eligibility for promotion | : |
| 8. | Date and Place of Birth | : |
| 9. | Sex | : |
| 10. | Marital status | : |
| 11. | Nationality | : |
| 12. | Indicate whether belongs to SC/ST/OBC category | : |
| 13. | Address for correspondence (with Pincode): | |
| 14. | Permanent Address (with Pincode) | : |
| | Telephone No: | |
| | Email: | |

15. Academic Qualifications (Matric till post graduation)

| Examinations | Name of the Board/ University | Year of Passing | Percentage of marks obtained | Division / Class/Grade | Subject |
|----------------------------|----------------------------------|--------------------|------------------------------------|---------------------------|---------|
| High School/Matric | | | | | |
| Intermediate | | | | | |
| B.A./B.Sc./B.Com. etc | | | | | |
| M.A./M.Sc./M.Com./ etc. | | | | | |
| Others examination, if any | | | | | |

16. Research Degree(s)

| Degrees | Title | Date of award | University |
|---------------|-------|---------------|------------|
| M. Phil. | | | |
| Ph.D./D.Phil. | | | |
| D.Sc./D.Litt. | | | |

17. Appointments held prior to joining this institution

| Designation | Name of Employer | Date of Joining | | Salary with Grade | Reason of leaving |
|-------------|---------------------|-----------------|---------|----------------------|-------------------|
| | | Joining | Leaving | | |
| | | | | | |
| | | | | | |

18. Posts held after appointment at this institution:

| | | | Date of actual Joining | | | |
|--|---|------------|------------------------|----|-------|--|
| D | esignation | Department | From | То | Grade | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 19. Period of teaching experience: P.G. Classes (in years) | | | | | | |
| | | : U.G | . Classes (in years) | | | |
| 20. | 20. Research Experience excluding years spent in M.Phil./Ph.D. (in years) | | | | | |
| 21. | 21. Fields of Specialisation under the Subject / Discipline | | | | | |
| | (a) | | | | | |

22. Academic Staff College Orientation / Refresher Course attended:

(b) ..

| Name of the Course/ | | | |
|---------------------|-------|----------|-------------------|
| Summer School | Place | Duration | Sponsoring Agency |
| | | | |

SERVICE CERTIFICATE

| This is to certify that Mr/Mrs/Dr | ,(Name and designation) |
|--|---|
| joined service in this college w.e.f. | and he/she is now submitting the proposal for |
| CAS placement from Level to . | The service details of Mr/Mrs/Dr |
| (Name) as on his/her | Placement due date ie as follows: |
| | |
| | |
| Date of Joining | : |
| Date of commencement of continuous service | : |
| Qualifying service for placement | : |
| LWA Availed during the period | : |
| No of days declared as dies-non | : |
| Other non-qualifying service period if any | : |
| Due date of placement | : |
| | |
| | |
| | |
| | |
| | |
| (Office Seal) | |
| | |
| | |
| | |
| Station: | Name and Signature of Head of the Office |
| Date: | |

UNIVERSITY OF CALICUT

Annual Performance Assessment Reports (APAR)

(As Per UGC Regulation 2018, No. F.1-2/2017(EC/PS) dated 18th July, 2018)

Appendix II. Table 1.

(To be completed and submitted at the end of each assessment Year) PART A: GENERAL INFORMATION

| Name of College/ University |
|--|
| Name of Incumbent (In Block Letters) |
| Name of Father / Mother |
| Sex |
| Date of Birth |
| Nationality |
| Current designation |
| Department |
| Date of entry to service |
| Date of last promotion if any |
| Date of eligibility for promotion |
| Address for correspondence (with Pin code) |
| |
| |
| Telephone No: |
| Email |
| |

15. Academic Staff College Orientation/Refresher Course attended:

| Name of the Course /Summer School | Venue | Duration (From - To) | Sponsoring Agency |
|--------------------------------------|-------|--------------------------|----------------------|
| | | | |
| | | | |

PART B: Annual Performance Assessment Reports (APAR)

| Session/Year:to | |
|---|----|
| (To be completed and submitted at the end of each completed Yes | ar |

1.TEACHING

| Sl. No | Course/Paper | Level | Mode of teaching* | No. of classes per Week allotted | No. of classes conducted per Week | % of Classes/ Pract. taken |
|--|--------------|-------|----------------------|---|--|-------------------------------|
| 01. | | | | | | |
| 02. | | | | | | |
| 03. | | | | | | |
| 04 | | | | | | |
| 05. | | | | | | |
| 06. | | | | | | |
| 07. | | | | | | |
| | | | TOTAL | | | |
| 80% and above: "Good" 70% to 80%: "Satisfactory" Less than 70%: "Not satisfactory" | | | | | Grade | |

(Classes taught includes sessions on tutorials, lab and other teaching related activities)

^{*}Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

2. INVOLVEMENT IN THE UNIVERSITY/COLLEGE STUDENTS RELATED ACTIVITIES/RESEARCH ACTIVITIES:

(2. a) Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Co-ordinator, Warden etc.

| Sl.No | Type of Responsibility/Duty | Role Performed |
|-------|-------------------------------------|----------------|
| 01 | | |
| 02 | | |
| 03 | | |
| 04 | | |
| | Total number of activities Involved | |

(2. b) Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation.

| Sl.No | Type of Responsibility/Duty | Role Performed |
|-------|-------------------------------------|----------------|
| 01 | | |
| 02 | | |
| 03 | | |
| 04 | | |
| | Total number of activities Involved | |

(2. c) Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services.

| Sl.No | Type of Responsibility/Duty | Role Performed |
|-------|-------------------------------------|----------------|
| 01 | | |
| 02 | | |
| 03 | | |
| 04 | | |
| | Total number of activities Involved | |

(2. d) Organising seminars/ conferences/ workshops, other college/university activities.

| Sl.No | Type of Responsibility/Duty | Role Performed |
|-------|-------------------------------------|----------------|
| 01 | | |
| 02 | | |
| 03 | | |
| 04 | | |
| 05 | | |
| | Total number of activities Involved | |

(2. e) Evidence of actively involved in guiding Ph.D students.

| Sl. No | Name of Student | Date of Registration | U.O granting Registration | | | | | |
|-----------|--------------------------|----------------------|---------------------------|--|--|--|--|--|
| 01 | | | | | | | | |
| 02 | | | | | | | | |
| 03 | | | | | | | | |
| 04 | | | | | | | | |
| 05 | | | | | | | | |
| | Total number of students | | | | | | | |

(2.f) Conducting minor or major research project sponsored by national or international agencies.

| Sl. No | Name of the project | Funding Agency | Amount sanctioned/utilized |
|-----------|---------------------|----------------------|----------------------------|
| 01 | | | |
| 02 | | | |
| 03 | | | |
| 04 | | | |
| 05 | | | |
| | | Total number of proj | ects |

(2. g) At least one single or joint publication in peer- reviewed or UGC list of Journals

| Sl. No. | Title with page Nos. | Journal | ISSN/ISBN No | Peer reviewed/ UGC listed | No. of Co- authors | Whether you are the main Author | | | |
|---|------------------------------|---------|-----------------|------------------------------|--------------------------|--|--|--|--|
| 01 | | | | | | | | | |
| 02 | | | | | | | | | |
| 03 | | | | | | | | | |
| 04 | | | | | | | | | |
| 05 | | | | | | | | | |
| | Total number of publications | | | | | | | | |
| Overall Grade for SL. 2 (a+b+c+d+e+f+g) (Good - Involved in at least 3 activities, Satisfactory - 1-2 activities Not-satisfactory - Not involved / undertaken any of the activities) *Number of activities can be within or across the broad categories of activities | | | | | | | | | |

Summary of Overall Grade in APAR

| Activity | Grade | | | | | |
|---|--------------------------------------|--|--|--|--|--|
| 1. Teaching | | | | | | |
| 2. Involvement in the University/College student related activities/ research activities. | | | | | | |
| Overall Grade for the Assessment Year | | | | | | |
| Overall Grading: Good = Good in teaching and satisfactory or good in activity at Sl.No.2. Satisfactory = Satisfactory in teaching and good or satisfactory in activity at Sl.No.2. Not Satisfactory = If neither good nor satisfactory in overall grading Note: For the purpose of assessing the grading of Activity at Serial No. 1 and Serial No. 2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution. | | | | | | |
| I certify that the information provided is correct as per records along with the duly filled APAR proforma. | available and /or documents enclosed | | | | | |
| Sign & Name of Applicant | | | | | | |
| Designation | | | | | | |
| Place: | | | | | | |
| Date: | | | | | | |
| CERTIFICATE | | | | | | |
| This is to certify that Dr/Sri/Smt | has | | | | | |
| successfully carried out all the duties in respect to APAR SL Numb | per 1 & 2 assigned to him, which are | | | | | |
| claimed by him in the APAR Proforma for the assessment year | . - | | | | | |
| Countersigned by: | | | | | | |

Name and Signature of Principal/Head of the Office

(Office Seal)

UNIVERSITY OF CALICUT

Academic / Research Score

(As Per UGC Regulation 2018, No. F.1-2/2017(EC/PS) dated 18th July, 2018)

Appendix II. Table 2.

| Session/Year | : | to. | | | | | |
|--------------|---|---------|------|--|--|--|--|
| | | | | | | | |

PART A: GENERAL INFORMATION

| 1. | Name of College/ University | |
|-----|--|--|
| 2. | Name of Incumbent (In Block Letters) | |
| 3 | Name of Father / Mother | |
| 4. | Sex | |
| 5. | Date of Birth | |
| 6. | Nationality | |
| 7. | Current designation | |
| 8. | Department | |
| 9. | Date of entry to service | |
| 10. | Date of last promotion if any | |
| 11. | Date of eligibility for promotion | |
| | Address for correspondence (with Pin code) | |
| 12. | | |
| | | |
| | | |
| 13. | Telephone No: | |
| 14. | Email | |

1. Published Research Papers in Peer-reviewed or UGC listed Journals

| Sl. No. | Title with page Nos. | Journal | ISSN/ISBN & Impact Factor, if any | Peer reviewed/ UGC Listed | No. of Co- authors | Whether you are the main Author | Score |
|------------|-------------------------|---------|-----------------------------------|---------------------------------|--------------------------|--|-------|
| 01 | | | | | | | |
| 02 | | | | | | | |
| 03 | | | | | | | |
| 04 | | | | | | | |
| 05 | | | | | | | |
| | | | • | • | • | • | |

Total Research Score

08 Points per publication for Faculty of Science and 10 Points per publication for Faculty of Languages/Humanities/Arts/Social Sciences/Commerce/Management and other related disciplines.

The Research score for research papers would be augmented as follows: (Impact factor to be determined as per Thomson Reuters List)

- i) Paper in refereed journals without impact factor: 5 Points
- ii) Paper with impact factor less than 1:10 Points
- iii) Paper with impact factor between 1 and 2:15 Points
- iv) Paper with impact factor between 2 and 5 : 20 Points
- v) Paper with impact factor between 5 and 10:25 Points
- vi) Paper with impact factor >10: 30 Points
- (a) Two authors: 70% of total value of publication for each author.
- (b) More than two authors: 70% of total value of publication for the First/Principal/ Corresponding author and 30% of total value of publication for each of the joint authors.

2. Publications other than Research Papers

02(a). Books authored which are published by International and National publishers

| Sl. No. | Title of book/chapter/ editor of book etc | National/ Internatio nal | ISSN/ISBN No. | No. of Co- authors | Whether you are the main Author | Score |
|------------|---|--------------------------------|------------------|--------------------------|--|-------|
| 01 | | | | | | |
| 02 | | | | | | |
| 03 | | | | | | |
| 04 | | | | | | |
| 05 | | | | | | |
| | Total Research Score | | | | | |

International Publishers: 12 National Publishers: 10

Chapter in edited book: 05 Points/Chapter

Editor of book by International Publisher: 10 Points Editor of book by National Publisher: 08 Points

02(b). Translation works in Indian and Foreign Languages by qualified faculties

| Sl. No. | Title chapter/research paper/book | Book, Title, Editor & Publisher | No. of Co- authors | Whether you are the main Author | Score |
|------------|-----------------------------------|---------------------------------------|--------------------------|--|-------|
| 01 | | | | | |
| 02 | | | | | |
| 03 | | | | | |
| 04 | | | | | |
| 05 | | | | | |
| | | | Total Res | earch Score | |

Chapter or Research Paper: 03 Points

Book: 08 Points

3. Creation of ICT mediated Teaching Learning pedagogy and development of new and innovative courses and curricula

03(a). Development of Innovative Pedagogy

| Sl.No | Type of Pedagogy | Level (UG/PG) | Topic Covered | Score |
|----------|------------------|------------------|----------------------|-------|
| 01 | | | | |
| 02 | | | | |
| 03 | | | | |
| 04 | | | | |
| 05 | | | | |
| | | | Total Research Score | |
| 05 Point | s per Pedagogy | | | |

03(b). Design of New Curricula and Courses

| Sl. No. | Name of Course | Level (UG/PG) | University | Score |
|------------|-----------------------------|------------------|----------------------|-------|
| 01 | | | | |
| 02 | | | | |
| 03 | | | | |
| 04 | | | | |
| 05 | | | | |
| | | | Total Research Score | |
| 02 Poir | nts per curricula or course | | | |

03(c). MOOCs

| Sl. No | Name of MOOC | Complete MOOC/ module/lecture/Content writer/subject matter expert/ Course Coordinator | Level (UG/PG) | University | Sco re |
|-----------|--------------|--|------------------|------------|-----------|
| 01 | | | | | |
| 02 | | | | | |
| 03 | | | | | |
| 04 | | | | | |
| | | | | n 1 0 | |

Total Research Score

Development of complete MOOCs in 4 quadrants (4 credit course): 20

(In case of MOOCs of lesser credits 05 marks/credit)

MOOCs (developed in 4 quadrant) per module/lecture: 05

Content writer/subject matter expert for each module of MOOCs (at least one quadrant): 02

Course Coordinator for MOOCs (4 credit course): 08

(In case of MOOCs of lesser credits 02 marks/credit)

03(d). E-Content

| Sl. No. | Title of Module/ Material | Score |
|------------|------------------------------|-------|
| 01 | | |
| 02 | | |
| 03 | | |
| 04 | | |
| | Total Research Score | |

Development of e-content in 04 quadrants for a complete course or e-book: 12

e-content in 4 quadrants : 05 Points per module

Contribution to development of e-content (at least 01 quadrant): 02 Points

Editor of e-content for complete course/paper/e-book: 10 Points

Online process like MOODLE, MOOC, LMS, Submission of e-assignments, ppt, notes, handouts

etc. through online groups such as Google, YouTube etc: 2 Points per module

4. Research Guidance, Projects and Consultancy

04(a). Research Guidance

| Category | Number Enrolled | Thesis Submitted | Degree Awarded | Score |
|---------------------------------|--------------------|---------------------|----------------------|-------|
| i. Ph.D | | | | |
| ii.M.Phil or PG Dissertation | | NA | | |
| | | | Total Research Score | |

Ph. D (Degree Awarded): 10 Ph. D (Thesis Submitted): 05

M. Phil/PG/UG: (Degree Awarded): 02 (UG 5 Students group)

For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.

04(b). Completed Research Projects

| Sl | Title | Sponsor Agency | Duration | Amount Mobilised | Score |
|----|-------|----------------|----------|----------------------|-------|
| 01 | | | | | |
| 02 | | | | | |
| 03 | | | | | |
| 04 | | | | | |
| | | | • | Total Research Score | |

More than 10 lakhs: 10 Points Less than 10 lakhs: 05 Points

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

04(c). Ongoing Research Projects

| Sl. No. | Tit le | Agency | Period | Grant/Amount Mobilized (Rs. Lakh) | Score |
|------------|-----------|--------|--------|---|-------|
| 01 | | | | | |
| 02 | | | | | |
| 03 | | | | | |
| 04 | | | | | |
| | | _ | _ | Total Research Score | |

More than 10 lakhs: 05 Points Less than 10 lakhs: 02 Points

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

04(d). Consultancy

| Sl. No. | Tit le | Agency | Period | Grant/Amount Mobilized (Rs. Lakh) | Score | |
|------------|----------------|--------|--------|---|-------|--|
| 01 | | | | | | |
| 02 | | | | | | |
| 03 | | | | | | |
| 04 | | | | | | |
| | | | | Total Research Score | | |
| 03 Pc | 03 Points each | | | | | |

5. Patent/ Policy documents/Award and fellowship

05(a). Patent

| Sl. No. | Description/Patent | International/National | Score |
|------------|--------------------|------------------------|-------|
| 01 | | | |
| 02 | | | |
| 03 | | | |
| 04 | | | |
| | | Total Research Score | |

International: 10 Points/Patent or output National: 07 Points /Patent or output

05(b). Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government or Local body)

| Sl | Description/Patent | International Bodies/ Central/State Government/ Local Bodies | Score |
|----|--------------------|---|-------|
| | | | |
| 01 | | | |
| 02 | | | |
| 03 | | | |
| 04 | | | |
| | | Total Research Score | |

International: 10 Points/ National: 07 Points / State Govt.: 04 Points / Local body: 03 points

05(c). Fellowships/Awards

| Sl. No | Award/Fellowship | International/National/ State | Awarded by | Score |
|-----------|------------------|----------------------------------|----------------------|-------|
| 01 | | | | |
| 02 | | | | |
| 03 | | | | |
| 04 | | | | |
| | | 7 | Total Research Score | |

International: 10/Award or Fellowship National: 07/Award oFellowship State: 05/Award or Fellowship 6. Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

| Sl. No. | *Title of the Lecture/ Paper/ Academic Session | Organized by | Whether International/ National/State or University Level | Score |
|------------|--|-----------------|---|-------|
| 01 | | | | |
| 02 | | | | |
| 03 | | | | |
| 04 | | | | |
| | | • | Total Research Score | |

International (Abroad): 07/Lecture or Paper presented

International (within country): 05/Lecture or Paper presented

National: 03/Lecture or Paper presented

State/University: 02/Lecture or Paper presented

^{*}Paper presented, if part of an edited book or proceedings, then it can be claimed only once

^{*} For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

^{*} The research score shall be from the minimum of three categories out of six categories.

Summary of Research & Academic Score

| SI | Sub Sections | Score |
|-----|---|-------|
| 1 | Published Research Papers in Peer-reviewed or UGC listed Journals | |
| 2 a | Articles/Chapters published in Books/Full papers in Seminar Proceedings | |
| 2 b | Translation works in Indian and Foreign Languages by faculties | |
| 3 a | Development of Innovative Pedagogy | |
| 3 b | Design of New Curricula and Courses | |
| 3 c | MOOCs | |
| 3 d | E-Content | |
| 4 a | Research Guidance | |
| 4 b | Completed Research Projects | |
| 4 c | Ongoing Research Projects | |
| 4 d | Consultancy | |
| 5 a | Patent | |
| 5 b | Policy Document | |
| 5 c | Fellowships/Awards | |
| 6 | Invited lectures / Resource Person/ paper presentation | |
| | TOTAL | |

I certify that the information provided is correct as per records available and /or documents enclosed along with the duly filled Academic/Research proforma.

| Sign & Name of Applicant | |
|--------------------------|--|
| Designation | |
| Place: | |
| Date: | |
| Countersigned by: | Name and Signature of Head of the Office |
| (Office Seal) | |
| Place : | Date : |

UNIVERSITY OF CALICUT

Verified and Consolidated Annual Performance Assessment Reports (APAR) Grade Sheet.

(As Per UGC Regulation 2018, No. F.1-2/2017(EC/PS) dated 18th July, 2018)

| Name of the Candidat | e | : | | | | | |
|--|--------------|--------|------------------|------------------|--------|--------|--|
| CAS Placement Stage | ; | : From | Level | to Level | | | |
| | | | | | | | |
| | | Grad | e: Good/Satisfac | ctory/Not Satisf | actory | | |
| Activity | Year 1 | Year 2 | Year 3 Year 4 | | Year 5 | Year 6 | |
| | | | | | | | |
| Sl. No. 1. Teaching | | | | | | | |
| Sl. No. 2. Involvement in the University/College | | | | | | | |
| student related activities/research activities. | | | | | | | |
| Overall Grade | | | | | | | |
| Name of the S&E Cor | nmittee Memb | oers | | | Signa | ture | |
| 1 | | | Princ | ipal | | | |
| 2 | | | Head | of the Dept | | | |
| 3 | | | Subje | ect Expert | | | |
| 4 | | | Subje | ect Expert | | | |
| | | | | | | | |
| | | | | | | | |
| Place: | | | | | | | |

Date:

UNIVERSITY OF CALICUT

Performance Based Appraisal System (PBAS) Relaxed version as per 2018 Regulation (Option. B)

Session / Yearto(Assessment Period)

PART A: GENERAL INFORMATION

| 1. | Name (in Block Letters) | : | |
|----|--|-----|--|
| 2. | Father's Name/Mother's Name | : | |
| 3. | Department | : | |
| 4. | Current Designation & Grade Pay | : | |
| 5. | Date of last Promotion | : | |
| 6. | Address for correspondence (with Pin code) | : | |
| 7. | Permanent Address (with Pin code) | : | |
| | Telephone No | : | |
| | Email | : | |
| 8. | Whether acquired any degrees or fresh acaden | nic | |
| | qualifications during the year | : | |
| 9. | Academic Staff College Orientation/Refresher | • | |
| | Course attended during the year | : | |
| | | | |
| | | | |

| Name of the Course /Summer School | Place | Duration | Sponsoring Agency |
|--------------------------------------|-------|----------|-------------------|
| | | | |

PART B: ACADEMIC PERFORMANCE INDICATORS

Performance Based Appraisal System (PBAS) Relaxed Version as per 2018 Regulation (Option. B)

| Session / Yea | rto | (Assessment Period) |
|-----------------|-----|-----------------------|
| ~ 0001011 / 100 | | (1100000111011011011) |

CATEGORY II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES

| SL | Category II A. Student related co-curricular, extension and field based activities. (i) Discipline related co-curricular activities (e.g. remedial classes, career counseling, study visit, student seminar and other events.) (ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.) (iii) Extension and dissemination activities (public /popular lectures/talks/seminars etc Max. 15 | Actual score (Actual hours spent per academic year ÷10) | Remarks |
|----|--|---|---------|
| | | | |
| | G Total II A | | |

| SL | Category II B. Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities i). Administrative responsibility (including as Dean / Principal / Chairperson / Convener / Teacher-in-charge/similar other duties that require regular office hrs for its discharge) (ii). Participation in Board of Studies, Academic and Administrative Committees Max. 15 | Actual score (Actual hours spent per academic year ÷10) | Remarks |
|----|---|---|---------|
| | | | |
| | | | |
| | G Total II B | | |

| SL | Category II C. Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher / faculty development courses, dissemination and general articles and any other contribution) Max. 15 | Actual score (Actual hours spent per academic year ÷10) | Remark s |
|----|--|---|-------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | _ | |
| | G Total II C | | |
| | G. Total Category II (II a+II b+II c) | | |

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

|] | III (A) Research Papers published in: Refereed Journals 25 per Publication , Other Reputed Journals 10 per Publication | | | | | | | | |
|---|--|-------------------------------------|-----------------------|----------------------------|---|--|--|--------------|-------------|
| S | Title of Article | ISSN/ ISBN & Impact factor | Sponsor/ Publisher | Name of Co- Author(s | Name of Journal/ Book/ Publicatio n | Vol, Issue & Page/ Chapter Numbers | Month & Year of Publica tion | API Score | Remark s |
| | | | | | | | | | |
| | | | | | | | | | |
| | Total for III A | | | | | | | | |

III (B) Publications other than journal articles (books, chapters in books) Text/Reference, Books published by National Publishers, with ISBN/ISSN, 20 per Book for Single Author . Chapters in Books, published by National level publishers, with ISBN/ISSN number, 5 per Chapter.

| SL | Title of Book/ Shapter | ISSN/ ISBN & Impact factor | Sponso r/ Publis her | Name of Co- Author(s) | Туре | Vol, Issue & Page/ Chapter Numbers | Month & Year of Publication | API Score |
|----|---------------------------|-------------------------------------|-------------------------------|---------------------------------|------|---|-----------------------------------|--------------|
| | | | | | | | | |

| | III (C) (i) Sponsored Projects Minor Projects (Amount mobilised with grants above Rs. 25,000 up to Rs. 3 lakh) 10 per Project | | | | |
|---|---|--|-----------------|-----|--|
| S | | | Month & Year of | API | |

| S L | Title of the Project | Туре | Month & Year of Sanction | API Score |
|--------|----------------------|------|--------------------------|--------------|
| | | | | |

| III (C) (ii) | Consultancy Projects | Amount mobilized with a minimum of Rs.10 lakh | Amount mobilized with a minimum of Rs. 2 lakh | 10 for every Rs.10 lakhs and Rs.2 lakhs |
|--------------------|-----------------------------|---|---|---|
| | | | | |

| III (C) (iii) | Projects Outcome / Outputs | Patent / Technology transfer / Product / Process | Major Policy document prepared for international bodies like WHO/UNO/ UNESCO/UNICEF etc. Central / State Govt./Local Bodies | 30 for each International / 20 for each national level output or patent. Major policy document of International bodies - 30 Central Government – 20, State Govt10 Local bodies -5 |
|---------------------|----------------------------------|---|--|---|
| | | | | |

| Categ ory | Activity | Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Sciences | Faculties of Languages / Humanities / Arts / Social Sciences / Library / Physical education / Management | Maximum score for University / College teacher |
|----------------|---|---|--|--|
| III (D) (i) | Research Guidance M Phil Degree awarded | Degree awarded | Degree awarded | 5 per candidate |
| | | | | |
| | | | | |

| III (D) (ii) | Research Guidance PhD (Degree awarded / Thesis submitted) | 15/10 per candidate | Remarks |
|--------------------|--|------------------------|---------|
| | | | |
| | | | |
| | Tota for III D (ii) | | |

| III Fellow hips/ A wards | | International Award/ Fellowship from academic bodies | International Award/Fellowship from academic bodies | 15 per Award / 15 per Fellowship |
|--------------------------|--|--|---|-------------------------------------|
| | | National Award/Fellowship from academic bodies | National Award/Fellowship from academic bodies/associations | 10 per Award / 10 per Fellowship |
| | | State/University level Award from academic bodies | State/University level Award from academic bodies/ associations | 5 Per Award |
| | | | | |
| | | | | |
| | | | | |

III (E) (ii) Invited lectures / papers (International 7 per lecture / 5 per paper presented) National level (5 per lecture / 3 per paper presented) State/University level (3 per lecture / 2 per paper presented) (Maximum Score Subject to the 20% of score required from Category III)

| (171 | (Maximum Score Subject to the 20 % of score required from Category 111) | | | | | | |
|--------|--|------|-------|------|--------------|---------|--|
| | Invited Lectures (International 7, National 5, State/Usty 3) | | | | | | |
| S L | Title of Programme | Туре | Venue | Date | API Score | Remarks | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Total | | | | | | |

| | III (E) (ii) Papers Presented (International 5, National 3, State/Usty 2) | | | | | | |
|--------|--|------|-------|------|-----------|---------|--|
| S L | Title of Programme | Туре | Venue | Date | API Score | Remarks | |
| | | | | | | | |
| | | | | | | | |
| Tot | tal for III (E) (ii) Seminar Pa | | | | | | |
| 1 | Total for III (E) (ii) (Maximum Score Subject to the 20% of score required from Category III) | | | | | | |

| Category III (F) Development of e-learning delivery process/material | Maximum score for University / College teacher | |
|--|--|-------------|
| Category III (1) Development of a learning derivery process/material | 10 per module | Remark s |
| | | |
| | | |
| TOTAL SCORE | | |
| G Total for III A+B+C+D+E+F | | |

SUMMARY OF API SCORE

| Category | Criteria | Total-API Score for Assessment Period |
|----------|---|--|
| II | Co-curricular, Extension, Professional development etc. | |
| III | Research and Academic Contribution | |
| II+III | | |

Any other relevant information:

<u>List of Enclosures</u>: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

| docum | I certify that the information provided is correct as per records available with the College and /or ents enclosed along with the duly filled PBAS proforma. |
|-----------------|--|
| (Signat | ture of the faculty with Name & Designation) |
| Place: Date: | |
| | |
| | This is to certify that Dr/Sri. has successfully |
| carried | out all the duties in respect to PBAS Category II assigned to him, which are claimed by him in the |
| PBAS | Proforma for the assessment year from to |
| | |
| | Countersigned by: |
| | |
| | (Office Seal) |
| | . Name and Signature of Principal/Head of the Office |
| | |

Criteria for placement for relaxed mode of API under 2018 regulation for Pending promotions

- VII. Regarding the cases pending for promotions from one Academic Level/Grade Pay to another Academic Level/Grade Pay under the Career Advancement Scheme provided under the UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2010 and its subsequent amendments, the teachers shall be given the option to be considered for the promotion from one Academic Level/Grade Pay to another Academic Level/Grade Pay as per the following:
 - (a) The teachers shall be considered for promotion from one Academic Level/Grade Pay to another as per the CAS under these Regulations.

OR

(b) The faculty members shall be considered for the promotion from one Academic Level/Grade Pay to another as per the CAS provided under the UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2010 and its amendments with relaxation in the requirements of Academic Performance Indicators (API) based Performance Based Appraisal System (PBAS) upto the date of notification of these Regulations.

The relaxation in the requirements of Academic Performance Indicators (API) based Performance Based Appraisal System (PBAS) upto the date of notification of these Regulations for the promotion from one Academic Level/Grade Pay to another under CAS as provided in UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2010 and its amendments, is defined as under:

- i. Exemption from scoring under Category I, as defined in Appendix III of said above mentioned UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2010 and its amendments including University Grants Commission (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4th Amendment), Regulations, 2016, for faculty and other equivalent cadre positions.
- ii. Scoring in Category II and Category III for faculty and other equivalent cadre positions shall be as provided for in the UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2010 with the following combined minimum API score requirement for Category II and Category III taken together, as mentioned below.

Note: There shall be no minimum API score requirement for Category II and Category III individually.

TABLE-A (Minimum API requirement for the promotion of teachers under CAS in university departments)

| S.No. | | A s s i s t a n t Professor (Stage 1/ AGP Rs.6000/- to Stage 2/AGP Rs.7000/-) | Assistant Professor (Stage 2/ AGP Rs.7000/- to Stage 3/AGP Rs.8000/-) | Assistant Professor (Stage 3/ AGP Rs.8000/) to Associate Professor (Stage 4/AGP Rs.9000/-) | Associate Professor (Stage 4/ AGP Rs.9000/- to Professor (Stage 5/ AGP Rs.10000/-) |
|-------|--|---|--|--|--|
| 1 | Research and Academic contribution (Category III) | 40/assessment period | 100/assessment period | 90/assessment period | 120/assessment period |
| 2 | Expert assessment system | Screening Committee | Screening Committee | Selection Committee | Selection Committee |

Table-B (Minimum API requirement for the promotion of teachers under CAS in colleges (UG & PG)

| S.No. | | Assistant Professor (Stage 1/ AGP Rs.6000/- to Stage 2/AGP Rs.7000/-) | Assistant Professor (Stage 2/ AGP Rs.7000/- to Stage 3/ AGP Rs.8000/-) | Assistant Professor (Stage 3/ AGP Rs.8000/-) to Associate Professor (Stage 4/AGP Rs.9000/-) | Associate Professor (Stage 4/ AGP Rs.9000/- to Professor (Stage 5/AGP Rs.10000/-) |
|-------|--|---|---|--|---|
| 1 | Research and Academic contribution (Category III) | 20/assessment period | 50/assessment period | 45/assessment period | 60/assessment period |
| 2 | Expert assessment system | Screening Committee | Screening Committee | Selection Committee | Selection Committee |

Table-C (Minimum API requirement for the promotion of Library staff under CAS in Universities)

| S.N | | Assistant Librarian (Stage 1/ AGP Rs.6000/- to Stage 2/AGP Rs.7000/-) | A s s i s t a n t L i b r a r i a n (Stage 2/ AGP Rs.7000/- to Stage 3/AGP Rs.8000/-) | Assistant Librarian (Selection Grade/ Deputy Librarian) (Stage 3/ AGP Rs.8000/-) to Deputy Librarian (Stage 4/AGP Rs.9000/-) | Deputy Librarian (Stage 4/AGP Rs. 9000/-) to Deputy Librarian (Stage 5 AGP Rs10,000/-) |
|-----|---|--|--|---|---|
| 1 | Research and Academic contribution (Category III) | 40/assessment period | 100/assessment period | 90/assessment period | 120 per assessment period |
| 2 | Expert assessment system | Screening Committee | Screening Committee | Selection Committee | Selection committee |

Table-D (Minimum API requirement for the promotion of Library staff under CAS in Colleges)

| S.No. | | Assistant Librarian (Stage 1/AGP Rs.6000/- to Stage 2/AGP Rs.7000/-) | Assistant Librarian (Stage 2/AGP Rs.7000/- to Stage3/AGP Rs.8000/-) | Assistant Librarian (Selection Grade/Deputy Librarian) (Stage 3/ AGP Rs.8000/-) to Deputy Librarian (Stage 4/AGP Rs.9000/-) |
|-------|---|---|---|--|
| 1 | Research and Academic contribution (Category III) | 20/assessment period | 50/assessment period | 45/assessment period |
| 2 | Expert assessment system | Screening Committee | Screening Committee | Selection Committee |

Table-E
(Minimum API requirement for the promotion of University Director/Deputy Director/Assistant Director, Physical Education and Sports)

| S.No | | A s s i s t a n t D i r e c t o r (Stage 1/ AGP Rs.6000/- to Stage 2/AGP Rs.7000/-) | Assistant Director (Stage 2/ AGP Rs.7000/-) to Assistant Director (Selection Grade)/Deputy Director (Stage 3/AGP Rs.8000/-) | Assistant Director (Selection Grade)/ Deputy Director (Stage 3/AGP Rs.8000/-) to Deputy Director (Stage 4/AGP Rs.9000/-) | Deputy Director (Stage 4/AGP Rs. 9000/-) to Deputy Director (Stage 5 AGP Rs10,000/-) |
|------|--|--|---|---|---|
| 1 | Research and Academic contribution (Category III) | 40/assessment period | 100/assessment period | 90/assessment period | 120 per assessment period |
| 2 | Expert assessment system | Screening Committee | Screening Committee | Selection Committee | Selection committee |

Table-F (Minimum API requirement for the promotion of College Director, Physical Education and Sports)

| S.No. | | Assistant Director (Stage 1/ AGP Rs.6000/- to Stage 2/AGP Rs.7000/-) | Assistant Director (Stage 2/ AGP Rs.7000/-) to Assistant Director (Selection Grade)/Deputy Director (Stage 3/AGP Rs.8000/-) | Assistant Director (Selection Grade)/Deputy Director (Stage 3/ AGP Rs.8000/-) to Deputy Director (Stage 4/ AGP Rs.9000/-) |
|-------|---|--|---|---|
| 1 | Research and Academic contribution (Category III) | 20/assessment period | 50/assessment period | 45/assessment period |
| 2 | Expert assessment system | Screening Committee | Screening Committee | Selection Committee |

STATEMENT OF RE-FIXATION OF PAY DUE TO FURTHER PLACEMENT

(See GO(P) No. 29/2019/HEDN dated. 30/09/2019) Appendix. V

| 1.Name of the college/university | : |
|--|--|
| 2. Name of the employee | : |
| 3. Designation of the present post | : |
| 4. Academic level of the present post | : |
| 5. Date of placement to the higher post | : |
| 6. Designation of the higher post in which pay is to be f | ixed : |
| 7. Academic level of the higher post | : |
| 8. Applicable cell of the present post | : |
| 9. Existing Basic Pay in the applicable cell | : |
| 10. Figure in the next higher applicable cell (After additional) | ng a notional |
| increment of 3% of the existing basic pay & rounded of | ff to the |
| nearest hundred) | : |
| 11. Applicable academic level after placement | : |
| 12. Applicable cell number in the higher academic level | l containing the |
| amount equal to or higher obtained in Serial No.10) | : |
| 13. The figure arrived as per Sl.No.12 | : |
| 14. Basic Pay fixed for the higher post (The amount as | per Sl.No.13): |
| 15. Personal pay, if admissible | : |
| 16. Special pay. if admissible | : |
| 17. Non-Practicing allowance, if admissible | : |
| 18. Date of next increment | : |
| Date of increment | Pay after increment in applicable level of Pay Matrix |
| | |
| | |
| | |
| 19.Any other information : | |
| | |
| _ | of the Head of the office |
| Place : Date: | |
| Date. | |
| (Office S | eal) |

Appendix-II

FORM OF OPTION

[See G. O. (P) No. 29/2019/HEDN dated 30.09.2019]

| * 1 . I, (Name) hereby elect the revised pay structure with effect from |
|--|
| 2. I, (Name) hereby elect to continue on Pay Band and Grade Pay of my substantive/officiating post |
| mentioned below until: |
| * the date of my next increment / the date of my subsequent increment raising my pay to Rs / I |
| vacate or cease to draw pay in the existing pay structure / the date of |
| my promotion / upgradation to the post of |
| |
| Existing Pay Band and Grade Pay |
| |
| Signature: |
| Name: |
| Designation: |
| Office in which employed: |
| |
| *To be scored out, if not applicable. |
| Countargianed by: |
| Countersigned by: |
| |
| (Office Seal) |
| |
| . Name and Signature of Head of the Office |
| |
| Place: |
| Date: |

Appendix-Ill

UNDERTAKING

[See G. O. (P) No. 29/2019/HEDN dated 30.09.2019]

| I hereby undertake that in the event of my pay having been fixed in a manner contrary to the |
|---|
| provisions contained in the e Rules, as detected subsequently, any excess payment so made shall be |
| refunded by me to the Government either by adjustment against future payments due to me or otherwise. |
| |
| |
| |
| Signature: |
| Name: |
| Designation: |
| Office in which employed: |
| |
| |
| |
| Date: |
| Place: |
| Countersigned by: |
| |
| (Office Seal) |
| |
| |

Name and Signature of Head of the Office

Guidelines for submitting CAS Placement proposal as per UGC Regulation 2018 (For College Teachers)

| CAS Placement Stage | Mandatory Criteria | Proforma to be used |
|--|---|---|
| Asst. Prof (Level 10) to Asst. Prof. Senior grade (Level 11) Option. A | 6 Years of qualifying service in Level 10 with 1 Year relaxation for M Phil and 2 year relaxation for PhD. Both MPhil and PhD at entry level or while in service. One Orientation course of 21 days' duration. Completed one Refresher / Research Methodology Course Or Any two of the following: Workshop, Syllabus Up-gradation Workshop, Training Teaching-Learning- Evaluation, Technology Programmes and Faculty Development Programmes of at least one week (5 days) duration. Or Completed one MOOCs course (with e-certification) or development of e-contents in four-quadrants / MOOC's course during the assessment period. He/she gets 'satisfactory' or 'good' grade in the annual performance assessment reports of at least three/four/five of the last four/five/six years of the assessment period as the case may be, as specified in Appendix II, Table 1. Evaluation and Recommendation by the screening-cumevaluation committee. | Annexure - I Annexure - II Annexure - IV Annexure - VI |
| Asst. Prof. Senior grade (Level 11) to Asst. Prof. Selection grade (Level 12) Option. A | 5 Years of qualifying service in Level 11. Any two of the following in the last five years of Academic Level-11/ Senior Scale: Completed courses/programmes from among the categories of Refresher Courses/Research Methodology course/Workshops/Syllabus Up Gradation Workshop/ Teaching-Learning-Evaluation/ Technology Programmes/ Faculty Development Programme/ Syllabus Upgradation Workshop/ Teaching-Learning- Evaluation/ Technology Programmes/ Faculty Development Programmes of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration); or completed MOOCs course in the relevant subject (with ecertification); or Contribution towards development of e-content in 4-quadrant (at least one quadrant) minimum of 10 modules of a course/contribution towards development of at least 10 modules of MOOCs course/ contribution towards conducting of a MOOCs course during the period of assessment. The teacher gets 'satisfactory' or 'good' grade in the annual performance assessment reports of at least four of the last five years of the assessment period, (as prescribed in Appendix II, Table 1. Evaluation and Recommendation by the screening-cumevaluation committee. | Annexure - I Annexure - II Annexure - IV Annexure - VI |

| *** Those w | Annexure - I Annexure - V Annexure - VI | |
|--|--|---|
| Associate Professor (Level 13 A) Professor (Level 14) Option. A | 3 Years of qualifying service in Level 13 A. A Ph.D. degree in subject relevant /allied/relevant discipline. A minimum of 10 research publications in peer-reviewed or UGC-listed journals out of which three research papers shall be published during the assessment period. A minimum of 110 Research Score as per Appendix II, Table 2 The teacher gets 'satisfactory' or 'good' grade in the annual performance assessment reports of at least two of the last three years of the assessment period, (as prescribed in Appendix II, Table 1. The promotion to the post of Professor is recommended by the selection committee in accordance with these Regulations. | Annexure - I Annexure - II Annexure - III Annexure - IV Annexure - VI |
| Asst. Prof. Selection grade (Level 12) to Associate Professor (Level 13 A) Option. A | 3 Years of qualifying service in Level 12. A Ph.D. degree in subject relevant /allied/relevant discipline. Any one of the following during the last three years: completed one course / programme from amongst the categories of Refresher Courses/ Methodology Workshop/Syllabus Upgradation Workshop/ Teaching- Learning-Evaluation Technology Programme/ Faculty Development Programme of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/ programme of at least two weeks (ten days) duration); or completed one MOOCs course (with e- certification); or contribution towards development of e-contents in 4-quadrant(at least one quadrant) minimum of 10 modules of a course/ contribution towards development of at least 10 modules of MOOCs course/ contribution towards conduct of a MOOCs course during the period of assessment. The teacher gets 'satisfactory' or 'good' grade in the annual performance assessment reports of at least two of the last three years of the assessment period, (as prescribed in Appendix II,Table 1. The promotion to the post of Associate Professor is recommended by the selection committee in accordance with these Regulations. | Annexure - VII Annexure - II Annexure - IV Annexure - VI |

Guidelines for submitting CAS Placement proposal as per UGC Regulation 2018 (For University Teachers)

| CAS Placement Stage | Mandatory Criteria | Proforma to be used |
|---|--|---|
| Asst. Prof (Level 10) to Asst. Prof. Senior grade (Level 11) Option. A | 6 Years of qualifying service in Level 10 with 1 Year relaxation for M Phil and 2 year relaxation for PhD. Both MPhil and PhD at entry level or while in service. One Orientation course of 21 days' duration. Completed one Refresher / Research Methodology Course Or Any two of the following: Workshop, Syllabus Up-gradation Workshop, Training Teaching-Learning- Evaluation, Technology Programmes and Faculty Development Programmes of at least one week (5 days) duration. Or Completed one MOOCs course (with e-certification) or development of e-contents in four-quadrants / MOOC's course during the assessment period. Published one research publication in the peer-reviewed journals or UGC-listed journals during assessment period. He/she gets 'satisfactory' or 'good' grade in the annual performance assessment reports of at least three/four/five of the last four/five/six years of the assessment period as the case may be, as specified in Appendix II, Table 1. Evaluation and Recommendation by the screening-cumevaluation committee. | Annexure - I Annexure - II Annexure - IV Annexure - VI |

| Asst. Prof. |
|------------------------|
| Senior grade |
| (Level 11) to |
| Asst. Prof. |
| Selection grade |
| (Level 12) |

Option. A

- 1. 5 Years of qualifying service in Level 11.
- 2. A Ph.D. degree in subject relevant /allied/relevant discipline.
- 3. Any two of the following in the last five years of Academic Level-11/ Senior Scale: Completed courses/programmes from among the categories of Refresher Courses/Research Methodology course/Workshops/Syllabus Up Gradation Workshop/ Teaching-Learning-Evaluation/ Technology Programmes/ Faculty Development Programme/ Syllabus Upgradation Workshop/ Teaching-Learning- Evaluation/ Technology Programmes/ Faculty Development Programmes of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/ programme of at least two weeks (ten days) duration); or completed MOOCs course in the relevant subject (with ecertification); or Contribution towards development of e-content in 4-quadrant (at least one quadrant) minimum of 10 modules of a course/contribution towards development of at least 10 modules of MOOCs course/ contribution towards conducting of a MOOCs course during the period of assessment.
- 4. Published three research papers in the peer-reviewed journals or UGC-listed journals during assessment period.
- 5. The teacher gets 'satisfactory' or 'good' grade in the annual performance assessment reports of at least four of the last five years of the assessment period, (as prescribed in Appendix II, Table 1.
- 6. Evaluation and Recommendation by the screening-cumevaluation committee.

Annexure - I

Annexure - II

Annexure - IV

Annexure - VI

| | | Aillexule - VII |
|---|---|---|
| Asst. Prof. Selection grade (Level 12) to Associate Professor (Level 13 A) Option. A | 3 Years of qualifying service in Level 12. A Ph.D. degree in subject relevant /allied/relevant discipline. Any one of the following during the last three years: completed one course / programme from amongst the categories of Refresher Courses/ Methodology Workshop/Syllabus Upgradation Workshop/ Teaching- Learning-Evaluation Technology Programme/ Faculty Development Programme of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/ programme of at least two weeks (ten days) duration); or completed one MOOCs course (with e- certification); or contribution towards development of e-contents in 4-quadrant(at least one quadrant) minimum of 10 modules of a course/ contribution towards development of at least 10 modules of MOOCs course/ contribution towards conduct of a MOOCs course during the period of assessment. A minimum of seven publications in the peer-reviewed or UGC-listed journals out of which three research papers should have been published during the assessment period. Evidence of having guided at least one Ph.D. candidate. A minimum of 70 Research Score as per Appendix II, Table 2 The teacher gets 'satisfactory' or 'good' grade in the annual performance assessment reports of at least two of the last three years of the assessment period, (as prescribed in Appendix II, Table 1. The promotion to the post of Associate Professor is recommended by the selection committee in accordance with these Regulations. | Annexure - I Annexure - II Annexure - IV Annexure - VI |
| Associate Professor (Level 13 A) Professor (Level 14) Option. A | 3 Years of qualifying service in Level 13 A. A Ph.D. degree in subject relevant /allied/relevant discipline. A minimum of 10 research publications in peer-reviewed or UGC-listed journals out of which three research papers shall be published during the assessment period. Evidence of having successfully guided doctoral candidate. A minimum of 110 Research Score as per Appendix II, Table 2 The teacher gets 'satisfactory' or 'good' grade in the annual performance assessment reports of at least two of the last three years of the assessment period, (as prescribed in Appendix II, Table 1. The promotion to the post of Professor is recommended by the selection committee in accordance with these Regulations. | Annexure - I Annexure - II Annexure - III Annexure - IV Annexure - VI |

Annexure - VII

| Professor (Level 14) to Senior Professor (Academic Level 15) Option. A | A Professor can be promoted to the post of Senior Professor under the CAS Ten years' experience as a Professor. A minimum of ten publications in the peer-reviewed or UGC-listed journals(10 best publications during the last 10 years) Ph.D. degree has been successfully awarded to two candidates under his/her supervision during the assessment period. The promotion shall be based on academic achievement, favourable review from three eminent subject -experts who are not of the rank lower than the rank of a Senior Professor or a Professor having at least ten years' of experience. The selection shall be based on interaction with a Selection Committee constituted in accordance with these Regulations. | Annexure - I Annexure - VI |
|--|--|---|
| *** Those | who opt option B for placement, for all levels refer criteria as per Annexure - V | Annexure - I Annexure - V Annexure - VI |