

**MES ASMABI COLLEGE, P.VEMBALLUR**  
**MONTHLY REPORT OF AQUACULTURE DEPARTMENT**

Month: **MARCH**

Year: **2019**

**1. Faculty**

| <b>(a) Permanent</b> |                         |                       |                      |
|----------------------|-------------------------|-----------------------|----------------------|
| Sl. No               | Name                    | No. of Hours Allotted | No. of Hours Engaged |
| 1.                   | Dr. Kesavan K. (H.O.D.) | 44                    | 42                   |
| 2.                   | Mr. Shibu A.Nair        | 46                    | 46                   |
| 3.                   | Dr. Dhanya P.R          | 46                    | 46                   |
| <b>(b) Guest</b>     |                         |                       |                      |
| Sl. No               | Name                    | No. of Hours Allotted | No. of Hours Engaged |
| \                    |                         |                       |                      |

**2. Details of Portions completed**

| Name of teacher   | Portions completed<br>(Including PG syllabus and Practicals)  |
|-------------------|---|
| Dr. Kesavan K.    | VI SEM: Course AQ6B17 All modules completed<br>IV SEM: Course AQ4B07 Entire syllabi completed.                            |
| Mr. Shibu A. Nair | VI SEM: AQ6B19 all modules completed.<br>AQ6B20 All modules completed<br>IV SEM: A14 All except the last module completed |
| Dr. Dhanya P. R   | VI SEM: AQ6B20 All completed 2<br>IV SEM: A13 All modules completed.  |

**3. Extra classes & Tutorial hours engaged.**

| Dates  | Name of teacher   | Subjects           | No. of students present |
|--|-------------------|--------------------|-------------------------|
| 12 <sup>th</sup> and 13 <sup>th</sup> of March | Dr. Kesavan K.    | AQ6B17 &<br>AQ6B26 | 28 on each date.        |
| 12 <sup>th</sup> and 15 <sup>th</sup> of March | Mr. Shibu A. Nair | AQ6B19             | 30,29                   |
| 22 and 23 of March                             | Dr. Dhanya P.R    | AQ6B20             | 28,30                   |

**4. Remedial classes arranged by the department.**

| Dates                 | Name of teacher | Subjects | No. of students present |
|-----------------------|-----------------|----------|-------------------------|
| 7 <sup>th</sup> March | Dr. Dhanya P R  | AQ6B20   | 12                      |

**5. Class P.T.A Conducted:**

| Dates                                     | Reason for PTA meeting | No. of parents present |
|---|------------------------|------------------------|
| No class PTAs conducted during the month. |                        |                        |

6. Examination duties engaged by teachers (University and Internal): Internal exam duties taken by Hitha P V, Dr. Dhanya P R and Sri. Shibu A Nair on 1/3/19. Sri. Shibu A Nair and Dr. Dhanya P R engaged handled internal examination duty on 05/3/19.

CMV Camp marklists were submitted to camp Chairman by Dr. Kesavan K , Dr. Dhanya P R and Sri. Shibu A Nair on 13/3/19.

Sri. Shibu A Nair attended examiners' meeting in connection with the conduct of VI sem. University Practical Examinations on 20/3/19 at KKTm college Pullut.

**7. Refresher course/ Workshops/ Seminars etc. participated by teachers:**

All faculties of the department participated in National Seminar on Nature, Society & Sustainability conducted at MES Asmabi College on 19 and 20 of March 2019.

**8. Papers published in journals and presented in seminars / Workshops etc. conducted by the department:**

1. **Dr. Dhanya P R** presented a paper on 'Control of Biogenic Amines during Fish Processing' in National Seminar on Nature, Society & Sustainability conducted at MES Asmabi College on 19 and 20 of March 2019.

2. **Hitha P V** presented a paper on 'Standardisation and Quality Evaluation of Chilli fish' in National Seminar on Nature, Society & Sustainability conducted at MES Asmabi College on 19 and 20 of March 2019.

9. Details of proposals of research projects /Seminars / Workshop submitted: Nil

**10. Achievements/Participation of students in Co-curricular activities:**

The following students presented papers in National Seminar on Nature, Society & Sustainability conducted at MES Asmabi College on 19 and 20 of March 2019.

| SL No | Name of the student (S)         | Class                 | Title of the paper presented   |
|-------|---------------------------------|-----------------------|--|
| 1.    | Anfal P A                       | III B.Sc. Aquaculture | Easy-to- eat value added products from Crab.   |
| 2.    | Ummukulsum N R and Risle Hanana | III B.Sc. Aquaculture | Quality evaluation of finished products from fresh and preserved sardine using sensory evaluation. |
| 3.    | Roshan Ahamed C H               | III B.Sc. Aquaculture | Fish Fauna Diversity in Vazhachal Division of Chalakkudy River.                                    |
| 4.    | Aseela K A                      | III B.Sc. Aquaculture | Intensity of Plastic Pollution and its impact on Marine Environment.                               |

|    |            |                    |       |   |
|----|------------|--------------------|-------|---|
| 5. | Shabna N Y | III<br>Aquaculture | B.Sc. | Product Development and Utilisation<br>of Low Value Fishes. |
|----|------------|--------------------|-------|---|

**The students were awarded with participation certificates.**

11. Projects/ Dissertation done by students: All final year student submitted project reports.
12. Details of Association activities: Students organised and conducted 'SCITECH -19' – Science Exhibition and Aquarium Show on 25<sup>th</sup> of March 2019.
13. Department Alumni activities: 8 Alumni participated in Alumni Interaction with NAAC Peer Team on 28<sup>th</sup> of March.
14. Extension activities: Nil
15. Students Counseling: Nil
16. Study tours, factory visits, on the job training etc.: -  
Conducted industrial visit for Final Year Students – Visit to Regional Shrimp Hatchery Azhikode & KM Fisheries Azhikode (Fish Processing Plant) on 6<sup>th</sup> of March 2019. Dr. Dhanya P R accompanied the students.
17. Details of Newsletters, Wall magazines, and Manuscript magazines published from the department - Nil
18. Details of ICT materials developed:  
Power point presentations did on the topics Perfect competition, oligopoly and product function.
19. Details of Books/ equipments, chemicals etc. purchased to the department: Nil
20. Student Promotion to higher Education: Nil
21. Student Placement: Nil
22. Any other information: ISO inspection on 12/3/19. The department presented data to NAAC Peer Team Visit on 28<sup>th</sup> of March 2019.

Date :17/4/19

  
PRINCIPAL  
M.E.S. ASMABI COLLEGE,  
P.O.P.VEMBALLUR,  
KODUNGALLUR - 680 671

  
Signature  
Head of the Department

HEAD  
DEPARTMENT OF AQUACULTURE  
M. E. S. ASMABI COLLEGE  
P. VEMBALLUR -680 671  
THRISSUR DISTRICT.



**MES ASMABI COLLEGE, P.VEMBALLUR**  
**MONTHLY REPORT**

**Department:** Mathematics

**Month:** March

**Year:** 2021

**1. Hours of teaching** by the Faculty members:

| Sl. No | Name             | No. of Hours Allotted including practical | No. of Hours Engaged including practical |
|--------|------------------|---|--|
| 1      | Gopalakrishnan K | 60  | 41                                       |
| 2      | Fahadali P H     | 59  | 40                                       |
| 3      | Sabeena P A      | 59  | 40                                       |

**2. Details of Portions** completed:

| Sl. No | Name of the Teacher | Portions <i>covered</i> this month Indicate course and module as per action plan   | Percentage of work <i>pending</i> for this semester |
|--------|---------------------|--|---|
| 1      | Gopalakrishnan K    | MAT6B09- Completed<br>MT4C04- Module III   | 0%<br>35%   |
| 2      | Fahadali P H        | MT4B04- Module III<br>MT1C01- Module II  | 25%<br>0%   |
| 3      | Sabeena P A         | MAT6B10-Module IV<br>MAT6B12- Module II<br>MT1B01- Module III<br>MT1C01- Module II | 0%<br>5%<br>0%<br>0%                                |

**3. Extra classes & Tutorial** hours engaged:

| Sl. No | Dates | Name of the Teacher | Subjects | No. of students present |
|--------|-------|---------------------|----------|-------------------------|
|        | Nil   |                     |          |                         |
|        |       |                     |          |                         |
|        |       |                     |          |                         |

**4. Remedial classes** arranged/engaged by the Department/teachers. (Indicate the duration if it is a bridge course)

| Sl. No | Dates | Name of the Teacher | Subjects | No. of students present |
|--------|-------|---------------------|----------|-------------------------|
|        | Nil   |                     |          |                         |
|        |       |                     |          |                         |
|        |       |                     |          |                         |

**5. Class P.T.A** Conducted

10. Details of **publication** and/or **presentation** by faculty members:

| Sl. No | Name of the Teacher | Title of the paper published/presented | Conference organizer/Journal & publisher | ISSN/Care list index number/IF | Month date if any |
|--------|---------------------|--|--|--------------------------------|-------------------|
|        | Nil                 |  |  |                                |                   |
|        |                     |  |  |                                |                   |
|        |                     |  |  |                                |                   |
|        |                     |  |  |                                |                   |

11. Refresher course/ Workshops/ FDP/ STC / Seminars etc. **participated** by the teachers. (Title of seminar, Agency, Place and dates (duration) conducted may be indicated)

**Gopalakrishnan K** was one of the **resource persons** in a two day workshop “Mathematics in You” – an inter collegiate competition **jointly conducted by Dept. of Mathematics & Statistics, MES College Marampally**, during 18<sup>th</sup> -19<sup>th</sup> March 2021 in which he gave a talk on the topic “ **Great Leaders of Mathematics**” on 19<sup>th</sup> March at 10.30am through **Google meet**.

12. Details of Seminars/conferences, Webinars, Workshops, FDP, Training Programmes, Skill enrichment programmes, Fests, invited talks, Association activities **organised** by the dept. (with date & Invited Guest’s name, indicate whether it was intra-college or inter-college, state, national or international and indicate the participation details.)

13. Cultural fests/Sports conducted, number of students **participated & achievement** of the Department (from College level onwards)

Nil

14. Additional Information if any:

PTA merit scholarships for the year 2020-2021 were distributed in the PTA General Body meeting conducted in the Auditorium on 20<sup>th</sup> March 2021 at 9.30am for the following students :

Ardra Anilkumar – III BSc Maths

Nayana K V – II BSc Maths

Ayisha Shahina – I BSc Maths

PTA Awards for the Toppers of 2019-2020 were also distributed which was delayed due to Covid-19 for the following students:

Shahana Sherin M K – Topper

Muhammed Sahad N M – III BSc Maths

Vazima Thasni – II BSc Maths

Elisabeth P J – I BSc Maths

Date 08/04/2021

Countersigned by Principal

**PRINCIPAL**  
**M.E.S. ASMABI COLLEGE,**  
**P.O.P.VEMBALLUR,**  
**KODUNGALLUR - 680 671**

Signature of the HOD

**NASREEN A.**  
Assistant Professor (HOD)  
Department of Mathematics  
MES ASMABI COLLEGE  
P. Vemballur, Kodungallur



# MES ASMABI COLLEGE, P.VEMBALLUR

## MONTHLY REPORT

Department: Computer Application

Month: June

Year: 2021-22

### 1. Hours of teaching by the faculty members:

| Sl. No | Name        | No. of Hours Allotted including practical | No. of Hours Engaged including practical |
|--------|-------------|---|--|
| 1.     | Jabin T H   | 36  | 34                                       |
| 2.     | Anu S       | 45  | 43                                       |
| 3.     | NAJULA K M  | 45  | 41                                       |
| 4.     | Naseema K M | 20  | 16                                       |
| 5.     | Nasiya P M  | 45  | 45                                       |

### 2. Details of Portions completed:

| Sl. No | Name of the Teacher | Portions <b>covered</b> this month<br>Indicate course and module as per action plan | Percentage of work <b>pending</b> for this semester |
|--------|---------------------|---|---|
| 1      | Jabin T H           | BCA5B10 – SE – Module 1 – 15% Completed   | 85  |
|        |                     | BCA3CO6 –Theory of Computation Module 1 – 15%                                       | 85  |
| 2      | Anu S               | BCA5B09- PHP– Module 1 75% Completed.   | 85  |
|        |                     | BCA5B507-CO - Module 1 Completed.   | 80  |
|        |                     | S3 BCA ST – Module 1 50% Completed  | 85  |
| 3      | Naseema K M         | S3 BCA computer oriented numerical and statistical methods Module 1 completed       | 80  |
| 4      | Najula K M          | S5 BCA Java Programming Module 1 completed  | 80  |
|        |                     | S3 BCA Python Programming Module 1 completed  | 80  |
| 5      | Nasiya P M          | S3 BCA -Datastructure using C Module1-75% completed                                 | 85  |
|        |                     | S5 Bcom CA- computer  | 80  |



|  |  |  |  |
|--|--|--|--|
|  |  | applications in business -<br>module 1 completed |  |
|--|--|--|--|

3. **Extra classes & Tutorial** hours engaged:

| Sl. No | Dates      | Name of the Teacher | Subjects | No. of students present |
|--------|------------|---------------------|----------|-------------------------|
|        | 17/06/2022 | Najula K M          | Tutorial | 5                       |
|        |            |                     |          |                         |
|        |            |                     |          |                         |

4. **Remedial classes** arranged/engaged by the Department/teachers. (Indicate the duration if it is a bridge course)

| Sl. No | Dates | Name of the Teacher | Subjects | No. of students present |
|--------|-------|---------------------|----------|-------------------------|
|        |       |                     |          |                         |
|        |       |                     |          |                         |
|        |       |                     |          |                         |

5. **Class P.T.A** Conducted

| Sl. No | Programme, batch, date | Agenda | No. of parents present |
|--------|------------------------|--------|------------------------|
|        |                        |        |                        |
|        |                        |        |                        |
|        |                        |        |                        |

6. **Academic Mentoring** given to slow and advanced learners

| Programme<br>BA/BSc/BCom | Slow learners<br>(Names) | Advanced learners<br>(Names) | Faculty member<br>with date |
|--------------------------|--------------------------|------------------------------|-----------------------------|
|                          | 1                        | 1                            |                             |
|                          | 2                        | 2                            |                             |
|                          | 3                        | 3                            |                             |
|                          | 4                        | 4                            |                             |

7. Use of **ICT/E-learning** technology.

| Sl. No | Name of the Teacher | ICT Resources Used |
|--------|---------------------|--------------------|
| 1.     | Jabin T H           | PowerPoint, Moodle |
| 2.     | Anu S               | PowerPoint, Moodle |
| 3.     | Nejula K M          | PowerPoint, Moodle |
| 4.     | Naseema K M         | Moodle             |



|    |            |                    |
|----|------------|--------------------|
| 5. | Nasiya P N | PowerPoint, Moodle |
|----|------------|--------------------|

8. Details of **Examination duties** taken

| Sl. No | Dates                        | Name of the Teacher | Name of the Examination (Internal/University)               | Invigilation duty | Valuation duty (CV, CMV) | Practical Exam duty |
|--------|------------------------------|---------------------|---|-------------------|--------------------------|---------------------|
| 1.     | 03/06/22, 13/06/22, 16/06/22 | Jabin T H           | 1 <sup>st</sup> Semester B.Sc./BCA Examination (University) | Invigilation duty |                          |                     |
| 2.     | 3/6/22, 8/6/22 & 30/6/22     | Anu S               | 1 <sup>st</sup> Semester B.Sc./BCA Examination (University) | Invigilation duty |                          |                     |
| 3.     | 2/6/22, 6/6/22               | Naseema K M         | 1 <sup>st</sup> Semester B.Sc./BCA Examination (University) | Invigilation duty |                          |                     |
| 4.     | 2/6/22, 6/6/22               | Najula K M          | 1 <sup>st</sup> Semester B.Sc./BCA Examination (University) | Invigilation duty |                          |                     |
| 5.     | 09/06/22                     | Nasiya P M          | 1 <sup>st</sup> Semester B.Sc./BCA Examination (University) | Invigilation duty |                          |                     |

9. **Involvement** of department teachers in the Post accreditation work, IQAC, AQAR, Criteria monitoring & documentation. (NIRF, AISHE, ISO etc. can also be included)

| Sl. No | Name of the Teacher | Contribution to Quality Sustenance |
|--------|---------------------|------------------------------------|
| 1      |                     |                                    |
|        |                     |                                    |
|        |                     |                                    |

10. Details of **publication** and/or **presentation** by faculty members:

| Sl. No | Name of the Teacher | Title of the paper published/presented | Conference organizer/Journal & publisher | ISSN/Care list index number/IF | Month date if any |
|--------|---------------------|--|--|--------------------------------|-------------------|
|        |                     |  |  |                                |                   |
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11. Refresher course/ Workshops/ FDP/ STC / Seminars etc. **participated** by the teachers.  
(Title of seminar, Agency, Place and dates (duration) conducted may be indicated)

| Sl. No | Name of the Teacher | Title of seminar/Webinar | Agency | Place and dates (duration) conducted |
|--------|---------------------|--------------------------|--------|--------------------------------------|
|        |                     |                          |        |                                      |
|        |                     |                          |        |                                      |
|        |                     |                          |        |                                      |
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|        |                     |                          |        |                                      |

12. Details of Seminars/conferences, Webinars, Workshops, FDP, Training Programmes, Skill enrichment programmes, Fests, invited talks, Association activities **organised by the dept.** (with date & Invited Guest's name, indicate whether it was intra-college or inter-college, state, national or international and indicate the participation details.)

13. Cultural fests/Sports conducted, number of students **participated & achievement** of the Department (from College level onwards)

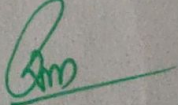
14. Additional Information if any:

Date: 10/6/22

Signature of the HOD

Countersigned by Principal .



For   
**PRINCIPAL**  
**M.E.S. ASMABI COLLEGE,**  
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