

No: 36507



## CERTIFICATE OF MERIT

*Awarded to*

**AMAN THALHATH P T**

*representing*

**MES ASMABI COLLEGE, P. VEMBALLUR**

*secured the FIRST place in*

**SANSHOU : Below 56 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WUSHU (MEN) CHAMPIONSHIP**

*held at P T USHA INDOOR STADIUM, CALICUT UNIVERSITY*

*during the year 2020 - 21*

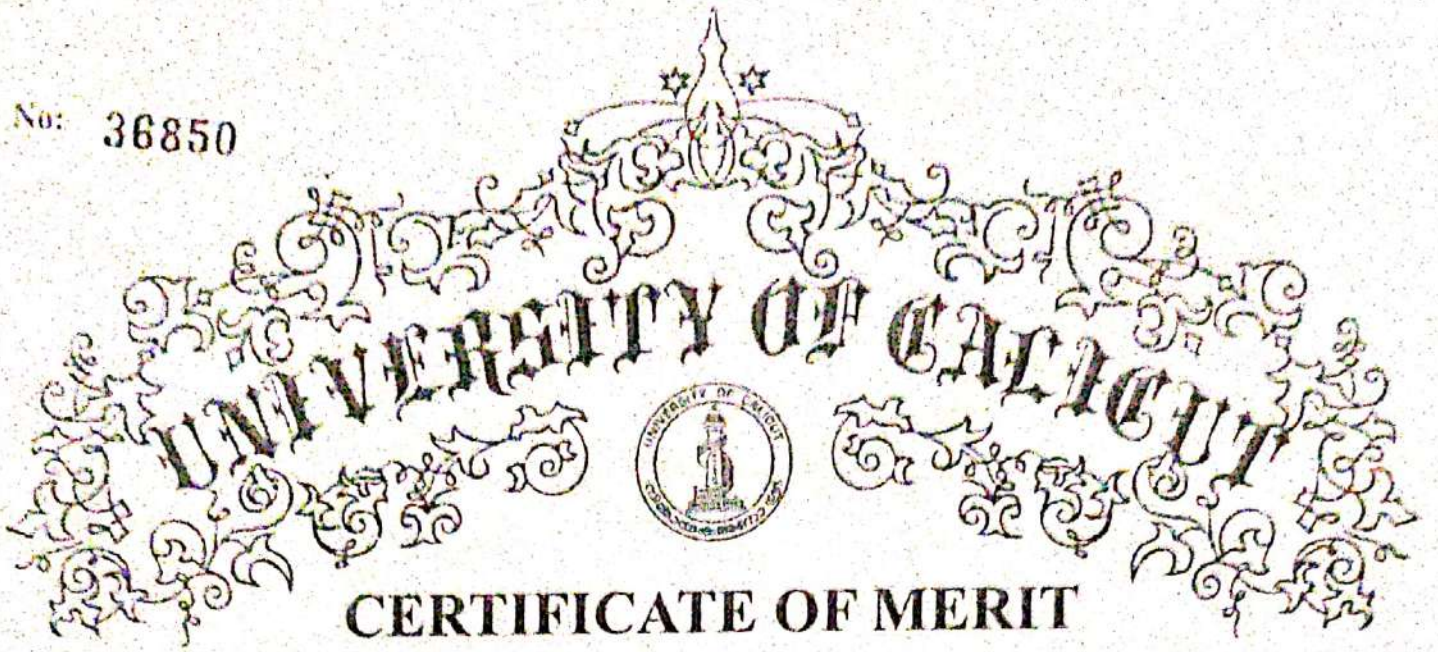
10/09/21

Calicut University

DIRECTOR OF PHYSICAL EDUCATION

VICE CHANCELLOR

No: 36850



## CERTIFICATE OF MERIT

*Awarded to*

**ATHUL C S**

*representing*

**MES ASMABI COLLEGE, P. VEMBALLUR**

*Secured the FIRST place in*

**KARATE KUMITE (MEN) : UNDER 84 KG CATEGORY**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP (INDIVIDUAL)**

*held at P M GOVT. COLLEGE, CHALAKUDY*

*during the year 2020 - 21*

28/09/21

Calicut University

A large, handwritten signature in black ink, appearing to be 'S. 7', is written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink is written over the printed name of the Vice Chancellor.

VICE CHANCELLOR

No: 36560

# UNIVERSITY OF CALICUT



## CERTIFICATE OF MERIT

*Awarded to*

**MALIK K A**

*representing*

**M E S ASMABI COLLEGE, P. VEMBALLUR**

*secured the SECOND place in*

**SANSHOU : Below 80 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WUSHU (MEN) CHAMPIONSHIP**

*held at P T USHA INDOOR STADIUM, CALICUT UNIVERSITY*

*- during the year 2020 - 21*

10/09/21

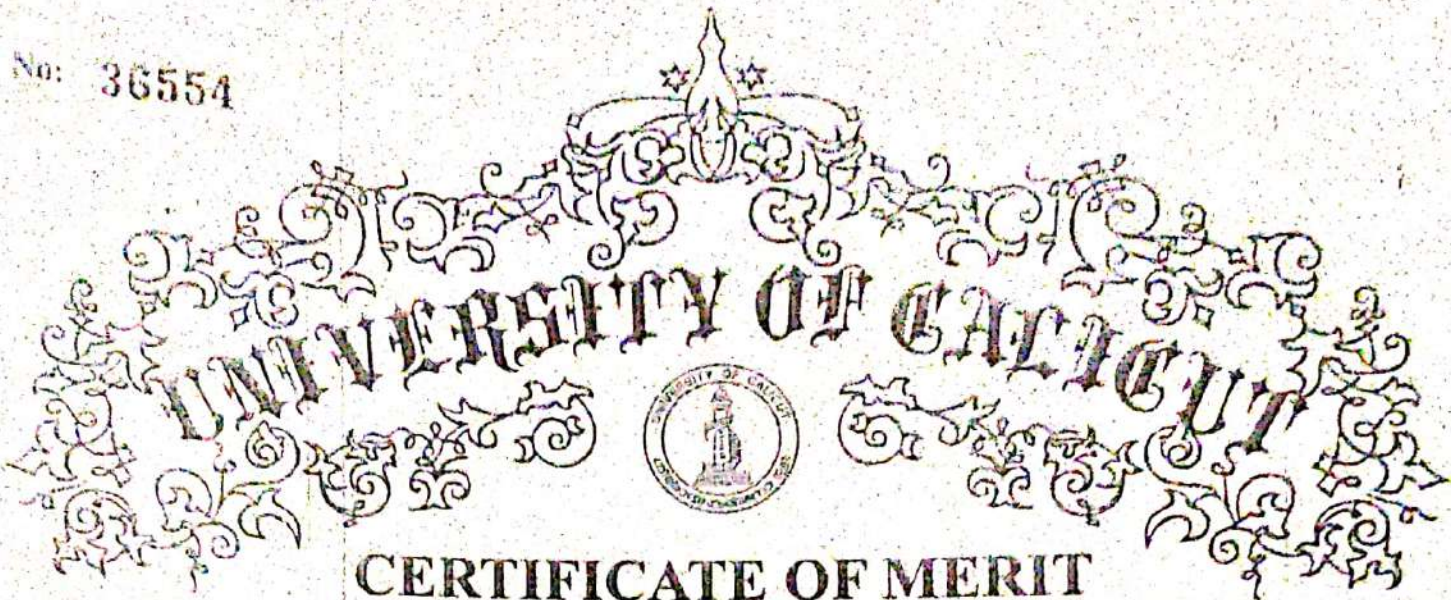
Calicut University

CUP 2105 2107 22

DIRECTOR OF PHYSICAL EDUCATION

VICE CHANCELLOR

No: 36554



## CERTIFICATE OF MERIT

*Awarded to*

**SHINAS GAFOOR P A**

*representing*

**MES ASMABI COLLEGE, P. VEMBALLUR**

*secured the THIRD place in*

**SANSHOU : Below 85 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WUSHU (MEN) CHAMPIONSHIP**

*held at P T USHA INDOOR STADIUM, CALICUT UNIVERSITY*

*during the year 2020 - 21*

10/09/21

Calicut University

A handwritten signature in black ink, appearing to be 'S. J.', is written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

VICE CHANCELLOR

No: 36726



## CERTIFICATE OF MERIT

*Awarded to*

**VISHNU BABU RAJ**

*representing*

**MES ASMABI COLLEGE, P. VEMBALLUR**

*Secured the SECOND place in*

**KARATE KUMITE (MEN) : UNDER 67 KG CATEGORY**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP (INDIVIDUAL)**

*held at P M GOVT. COLLEGE, CHALAKUDY*

*during the year 2020 - 21*

28/09/21

Calicut University

A handwritten signature in black ink, consisting of a large, stylized 'S' followed by a vertical line and a horizontal crossbar.

DIRECTOR OF PHYSICAL EDUCATION

VICE CHANCELLOR

No: 36723



**CERTIFICATE OF MERIT**

*Awarded to*

**VISHNU BABU RAJ**

*representing*

**MES ASMABI COLLEGE, P. VEMBALLUR**

*Secured the THIRD place in*

**KARATE (MEN) : KATA**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP (INDIVIDUAL)**

*held at P M GOVT. COLLEGE, CHALAKUDY*

*during the year 2020 - 21*

A handwritten signature in black ink, appearing to be 'S. 7' with a large flourish.

**DIRECTOR OF PHYSICAL EDUCATION**

**VICE CHANCELLOR**

28/09/21  
*Calicut University*